STATE OF NEW HAMPSHIRE

RECEIVED

JAN 3 0 2019

NEW HAMPSHIRE DEPARTMENT OF STATE

200		STATE OF NEW HAMISHIKE
		2018 Statement of Income and Expenses
		for LOBBYISTS
		(RSA Chapter 15)
1111	PLEASE PRINT	

I. Name of Lobbyist(s)	DEFARTMENT			
	partnership, firm or corpo	ration if any:	,	
		•		
	of partnership, firm or corpora			
		•	MILL	
Business Address: (Stree		Concord own/City)	NH (State)	03301 (Zip Code)
·		• •		
(603) <u>225-7170</u> (Telephone)	(603) 22	6-0165 (Fax)	e-mail attys@bian	copa.com
(Telephone)		(rax)		
			r each client, OR you may f	ile a separate report for
reportable expense tra	nsactions which are not at	tributable to an	y one chent).	
X All reportable transa	ections occurring in the mon	ths prior to the r	eporting date relative to the fo	ollowing client:
	NH Associatio	n of School P	rincipals	
	(Full Name of Client as it appo	ars on the Lobbyi	st Registration Form)	
<u>OR</u>				
. All reportable transaunrelated to any particul		iding the lobbyis	st's family), or the lobbying fi	rm listed below which are
uniciated to any particul	ar chem.			
IV. Date of Report	April 25, 2018 🗆		July 25, 2018 🛚	
Reports cover: activity	from date of registration to 3	/31/18 ac	ctivity from 4/1/18 to 6/30/18	
	October 31, 2018 🗍		January 30, 2019 🔀 ctivity from 10/1/18 to 12/31/18	
a	ctivity from 7/1/18 to 9/30/18	a	CHVITY From 10/1/18 to 12/51/18	
			nsactions made since the cretary of State's Office, State	
VI. Check if additional	Lrenorts are attached:			
	•	, you must file A	ddendum A- Fees and Expe	nses
•	honorarium or reimbursed	·	ust file Addendum B Repor	
•		tical contribution	ns, you must file Addendum	C- Political Contributions
Sworn Statement/Affin	rmation by Lobbyist	A CC1 d bb		againg information is true
	t of my knowledge and beli		y swear or affirm that the fore	going information is true
a			1 20 2010	
(Signature of lobbyist)	All	_	January 30, 2019 (Date)	
•	//		(3,000)	
James J. Bianco, J.		-		
TELLING IN ARREST OF TOURS	L)			